

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TENNESSEE  
WESTERN DIVISION**

FILED BY *RC* D.C.

05 OCT -3 PM 2: 35

THOMAS M. GOULD  
CLERK, U.S. DISTRICT COURT  
W.D. OF TENNESSEE

UNITED STATES OF AMERICA )

Plaintiff, )

VS )

ALAN BRAVERMAN )

Defendant. )

CASE NO. 2:04CR20366-MI

**ORDER TO SURRENDER**

The defendant, Alan Braverman, having been sentenced in the above case to the custody of the Bureau of Prisons and having been granted leave by the Court to report to the designated facility, **IS HEREBY ORDERED** to surrender to the Bureau of Prisons by reporting to the **FCI-FORREST CITY, 1400 Dale Bumpers Road, P.O. Box 7000, Forrest City, AR 72335**, by 2:00 p.m. on **FRIDAY, OCTOBER 28, 2005**.

**IT IS FURTHER ORDERED** that upon receipt of a copy of this Order the defendant shall report immediately to the Office of the Clerk, Federal Office Building, 167 N. Main Street, Room 242, Memphis, Tennessee 38103 to acknowledge by signature receipt of a copy of this Order and that the defendant will report as ordered to the facility named above.

**ENTERED** this the 3 day of October, 2005.

*Jon Phipps McCalla*  
\_\_\_\_\_  
**JON PHIPPS McCALLA  
UNITED STATES DISTRICT JUDGE**

**ACKNOWLEDGMENT**

**I agree to report as directed above and understand that  
if I fail to report, I may be cited for contempt of  
Court and if convicted, may be punished by  
imprisonment, fine or both.**

**Signed and acknowledged before me on \_\_\_\_\_**

\_\_\_\_\_  
**Clerk/Deputy Clerk**

\_\_\_\_\_  
**Defendant**



## Notice of Distribution

This notice confirms a copy of the document docketed as number 57 in case 2:04-CR-20366 was distributed by fax, mail, or direct printing on October 3, 2005 to the parties listed.

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U.S. ATTORNEY'S OFFICE  
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Honorable Jon McCalla  
US DISTRICT COURT